

NOV 28 2005

ORIGINAL

**CIVILLE & TANG**

2nd Floor, Cabrera Center  
PMB 86, P.O. Box 10003  
Saipan, MP 96950-8908  
Telephone: (670) 235-1725  
Facsimile: (670) 235-1726

For The Northern Mariana Islands  
By \_\_\_\_\_  
(Deputy Clerk)

*Attorneys for Defendants*

*Commonwealth of the Northern Mariana Islands,  
and Pamela Brown, personally and in her  
official capacity as the Attorney General for the  
Commonwealth of the Northern Mariana Islands*

**IN THE UNITED STATES DISTRICT COURT**

**FOR THE NORTHERN MARIANA ISLANDS**

ROSARIO DLG KUMAGAI,

Plaintiff,

vs.

PAMELA BROWN, a.k.a. PAMELA BROWN  
BLACKBURN, personally and in her official  
capacity as the Attorney General for the  
Commonwealth of the Northern Mariana Islands;  
FERMIN M. ATALIG, personally and in his  
official capacity as the Secretary of Finance;  
COMMONWEALTH OF THE NORTHERN  
MARIANA ISLANDS; MARIA LOURDES  
SEMAN ADA, personally and in her official  
capacity as the Executive Director for the  
Commonwealth Development Authority;  
COMMONWEALTH DEVELOPMENT  
AUTHORITY; BANK OF GUAM; and JOHN  
DOES ONE thru TEN,

Defendants.

CIVIL ACTION NO. 05-0037


**STIPULATION AND ORDER  
EXTENDING TIME TO RESPOND  
TO COMPLAINT**

Plaintiff and defendants the Commonwealth of the Northern Mariana Islands and Pamela  
Brown, personally, and in her official capacity as the Attorney General for the Commonwealth of the

1 Northern Mariana Islands, through counsel, stipulate that the CMNI and Ms. Brown shall have until  
2 Wednesday, December 14, 2005 in which to answer or otherwise respond to the complaint. The  
3 basis for this extension is that the CNMI and Ms. Brown have had to retain counsel from outside the  
4 Attorney General's Office and their counsel needs additional time to analyze, investigate and  
5 respond to the allegations in the complaint.

6 **CIVILLE & TANG**

7  
8 DATE: November 25, 2005

9 By:   
10 **G. PATRICK CIVILLE**  
11 *Attorneys for Defendants*  
12 *Commonwealth of the Northern Mariana*  
13 *Islands, and Pamela Brown, personally and in*  
14 *her official capacity as the Attorney General*  
15 *for the Commonwealth of the Northern*  
16 *Mariana Islands*

17  
18 **LAW OFFICE OF BRIEN SERS NICHOLAS**

19 DATE: November 28<sup>th</sup>, 2005

20 By:   
21 **BRIEN SERS NICHOLAS**  
22 *Attorney for Plaintiff*

23 **ORDER**

24 The foregoing is hereby APPROVED and SO ORDERED.

25 DATED: 11-28-05

  
**HONORABLE ALEX R. MUNSON**  
**JUDGE, District Court for the NMI**